CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.			1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR MR.	FIRST JAMES P "JIMMY"	МІ	OFFICE USE ONLY		
TV WIL	NICKNAME	LAST HAMMOND	SUFFIX	Date Received		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address 5 CANDIDATE / OFFICEHOLDER PHONE	ADDRESS / PO BOX 1504 S. KENNE AREA CODE (432)		CITY, STATE; ZIP CODE , TX 79756 EXTENSION	Date Hand-delivere Date Management Wilder		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR MR NICKNAME	JAMES P. "JIMMY" LAST HAMMOND	MI	Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 1504 S KENNETH MONAHANS TX 79756					
8 CAMPAIGN TREASURER PHONE	AREA CODE (432) 26	PHONE NUMBER	EXTENSION			
9 REPORT TYPE	January 15 July 15	30th day before e		15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year Month Day Year 11 / 14 / 2023 THROUGH 1 / 15 / 2024					
11 ELECTION	ELECTION DATE Month Day Year 03 / 05 / 2024					
12 OFFICE	OFFICE HELD (if any) CONSTABLE PRECINCT 2 & 3 13 OFFICE SOUGHT (if known) Constable Precinct 2+3					
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE TYPE COMMITTEE NAME					
Additional Pages	GENERAL					
	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS					
		THE COMM AIGHT INC				
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME JAMES P. "JIMMY" HAMMOND 16 Filer ID (Ethics Commission Filers)					
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ -0-			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 375.00			
	4. TOTAL POLITICAL EXPENDITURES	\$ 375.00			
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	ST DAY \$			
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD	F THE \$			
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.					
1		1			
	(/0,-)				
	Signature of Ca	andidate or Officeholder			
	O Signature of or	mada or officerolaci			
Please complete either option below:					
The second secon					
(1) Affidavit					
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	e and the second				
NOTABY CTAIR	2 Print				
NOTARY STAMP/SEA	7 200	ath			
Sworn to and subscribed	before me by James P. Jimmy Hammond this the	day of anuary,			
AT DI	which, witness my hand and seal of office.				
Jorna Hawkins Chief Deauty Clerk					
Signature of officer administe	0 - 1 / 10/ 1 0 - 1 / 1/ 1	Title of officer administering oath			
Market Market State Committee Commit	OR	, and of one of the original			
(2) Unsworn Declaration					
(2) Olisworn Declarati	on				
My name is	, and my date of birth is				
My address is					
		state) (zip code) (country)			
Executed in	County, State of , on the day of	. 20			
	(month	n) (year)			
	Signature of Candid	date/Officeholder (Declarant)			